BEFORE THE BOARD OF OIL, GAS AND MINING DEPARTMENT OF NATURAL RESOURCES STATE OF UTAH

IN THE MATTER OF THE REQUEST FOR AGENCY ACTION OF MAGNUM NGLS SOLUTION MINING, LLC, FOR AN ORDER AUTHORIZING OPERATION OF UNDERGROUND NATURAL GAS LIQUIDS STORAGE CAVERNS UNDERLYING PORTIONS OF SECTIONS 22, 23, 26 AND 27 OF TOWNSHIP 15 SOUTH, RANGE 7 WEST, S.L.M., MILLARD COUNTY UTAH

NOTICE OF HEARING

Docket No. 2014-014 Cause No. 282-01

THE STATE OF UTAH TO ALL PERSONS INTERESTED IN ABOVE ENTITLED MATTER.

Notice is hereby given that the Board of Oil, Gas and Mining ("Board"), State of Utah, will conduct a hearing on **WEDNESDAY**, **MARCH 26**, **2014**, **at 9:00 AM**, or as soon thereafter as possible, in the auditorium of the Department of Natural Resources, 1594 West North Temple, Salt Lake City, Utah.

The hearing will be conducted as a formal administrative adjudication in accordance with the rules of the Board as set forth in Utah Administrative Code R641 et seq. and as provided for in Utah Code Ann. § 40-6-1 et seq. and Utah Code Ann. § 63G-4-101 through 601.

The purpose of the hearing will be for the Board to receive testimony and evidence regarding a Request for Agency Action that the Board enter an Order:

- 1. Allowing for the operation of multiple underground natural gas liquids ("NGLs") storage caverns (the "Project") underlying portions of Sections 22, 23, 26 and 27 of Township 15 South, Range 7 West, S.L.M., Millard County, Utah.
- 2. Approving the operation of Cavern Wells 5, 6 (API Well Numbers 43027500020000 and 43027500030000, respectively) and 7 (in the permitting process), once completed, for the operation of multiple underground natural gas liquids ("NGLs") storage caverns
- 3. Approve the operation of all future underground NGLs storage caverns completed as part of the Project in accordance with the permits issued as described in the Request for Agency Action.

4. Providing for such other and further relief as may be just and equitable under the circumstances.

Objections to the Request for Agency Action must be filed with the Secretary of the Board at the address listed below no later than the 10th day of the month, or two weeks before the scheduled hearing, whichever is earlier. A party must file a timely written objection or other response in order to participate as a party at the Board hearing. Failure to participate can result in a default judgment.

Natural persons may appear and represent themselves before the Board. All other representation by parties before the Board will be by attorneys licensed to practice law in the State of Utah, or attorneys licensed to practice law in another jurisdiction which meet the rules of the Utah State Bar for practicing law before the Utah Courts.

Persons interested in this matter may participate pursuant to the procedural rules of the Board. The Notice of Agency Action, and any subsequent pleadings, may be inspected at the office of the undersigned, and inspected online at the Utah Board of Oil, Gas and Mining's website at http://ogm.utah.gov/amr/boardtemp/redesign/books.html.

Pursuant to the Americans with Disabilities Act, persons requiring auxiliary communicative aids and services to enable them to participate in this hearing should call Julie Ann Carter at (801) 538-5277, at least three working days prior to the hearing date.

DATED this 27th day of February, 2014.

STATE OF UTAH BOARD OF OIL, GAS AND MINING Ruland J. Gill, Jr., Chairman

Board Secretary

1594 West North Temple, Suite 1210

Salt Lake City, Utah 84116

(801) 538-5277

CERTIFICATE OF PUBLISHED NOTICE

I hereby certify that I caused a true and correct copy of the foregoing NOTICE OF HEARING for Docket No. 2014-014 Cause No. 282-01 to be PUBLISHED in the following newspapers on the following days:

March 2, 2014:

<u>The Salt Lake Tribune</u> and <u>Deseret Morning News</u>, newspapers of general circulation in Salt Lake City and County.

March 5, 2014:

<u>Millard County Chronicle Progress</u>, a newspaper of general circulation in Millard County.

Julie Am Carter

CERTIFICATE OF SERVICE

I hereby certify that I caused a true and correct copy of the foregoing **NOTICE OF HEARING** for Docket No. 2014-014, Cause No. 282-01, to be mailed with postage prepaid, via E-mail or First Class Mail, this 3rd day of March, 2014,to the following:

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Division of Water Quality P.O. Box 144870 Salt Lake City, Utah 84114-4870 Steven F. Alder Assistant Attorneys General Utah Division of Oil, Gas & Mining 1594 West North Temple, Suite 300 Salt Lake City, UT 84116 [Via E-mail]

The State of Utah School and Institutional Trust Lands Administration 675 East 500 South, Suite 500 Salt Lake City, UT 84102

Millard County 71 South 200 West Delta, Utah

Julie Am Cartar